**R833\_(79) Rumination for Jan. 17, 2021** By KC Ung

The **T**heme: **Tell My Father**[berita-bethel-ung.com](http://www.berita-bethel-ung.com/)

The **T**ext: *And ye shall* ***tell my father*** *of all My glory in Egypt, and of all that ye have seen;* Gen. 45:13

The **T**hots:

1. **The Resemblance Joseph bears with Jesus**
2. **Joseph, the Sample-type of Jesus.**

The life of Joseph bears a beautiful picture of Jesus when He was on earth.

* 1. Joseph was **S**old for twenty pieces of **S**ilver. Gen. 37:28

His brothers *sold Joseph to the Ishmeelites for twenty pieces of silver:*

* Jesus was **S**old for thirty pieces of **S**ilver. Mt. 26:15

 *Judas asked: “What will ye give me, and I will deliver Him unto you?”*

 *And they covenanted with him for thirty pieces of silver*.

* 1. Joseph was **S**educed by Potiphar’s wife to **S**in. Gen. 39:7

Potiphar’s *wife cast her eyes upon Joseph; and she said, Lie with me*.

* Jesus was tempted by **S**atan to **S**in. Mt. 4:1

 *Jesus led up of the Spirit into the wilderness to be tempted of the devil.*

* 1. Joseph was **S**ent by God to **D**eliver Israel from **D**rought. Gen. 45:6, 7

 *God sent me…to preserve you … and to save your lives by a great deliverance.*

* Jesus was sent by God to **D**eliver us from **D**eath.

God sent Jesus to *deliver them who (had the) fear of death.* Heb. 2:15

1. **Egypt, the Symbol of the World.**
	1. *Thus saith the* *LORD … I brought up Israel out of* ***Egypt****, and delivered you out of the hand*

 *of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you.* I Sam. 10:18

* 1. *The* *Israelites remember(ed) the fish, which we did eat in* ***Egypt*** *freely;*

 *the cucumbers, and the melons, and the leeks, and the onions, and the garlic*. Num. 11:5

* As Israel was delivered out of **Egypt** so the Christian is delivered out of the **World**.

*Who gave Himself for our sins, that He might deliver us from this present evil world,*  Gal. 1:4

1. **The Request to tell his father of all his glory on earth.**

 *And ye shall* ***tell my father*** *of all my glory in Egypt, and of all that ye have seen* Gen. 45:13

**The Glories of Jesus on Earth**

1. **Jesus Declared His Divine Glory on Earth.**
	1. It was His **G**lory which He had with the Father before the world was. Jn. 17:5

 *O Father, glorify Thou Me … with the glory which I had with Thee before the world was.*

* 1. He was the **G**reat I AM when He was in the world.

 *Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I AM.* Jn. 8:58

 *If ye believe not that I AM (he), ye shall die in your sins.* Jn. 8:24

* 1. Jesus **G**lorified the Father when He was on earth. Jn. 17:4

 *I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do.*

1. **Jesus Demonstrated His Divine Glory on Earth…**
	1. On the Mount of **T**ransfiguration. Mt. 17:2

(He) *was transfigured before them: and His face did shine as the sun,*

 *and His raiment was white as the light.*

* 1. In the Garden of Gethsemane in front of His **T**raitor and the soldiers. Jn. 18:5

 *As soon then as He had said unto them, I AM (he), they went backward, and fell to the ground.*

He must have revealed His Glory then, as He did on the Mount of Transfiguration.

* 1. In the Empty **T**omb. I Pet. 1:21

*God…raised Him up from the dead, and gave Him glory.*

1. **Our Responsibility to tell His Father of all His Glory on Earth.**

 As we meet this Lord’s Day at the Lord’s Supper:

1. **He asked us to Remember Him**
	1. In the Breaking of the Bread – I Cor. 11:24

 *Take, eat: this is My body, which is broken for you: this do in remembrance of Me.*

* 1. In the Drinking of the Cup – I Cor. 11:25

 *This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me.*

1. **This we do as we Relate His Glory to the Father.** See above
2. **And as we do so, let us Revere Him.**

*Only bread and only wine, Yet to faith the solemn sign*

 *Of the heavenly and divine!* ***We give Thee thanks, O Lord****.* H Bonar

**REFLECTIONS FOR THE WEEK R. 833**

1. Joseph’s people, Israel, were enslaved in Egypt for 400 years…

Acts 7:6 - *And God spake on this wise, That his seed should sojourn in a strange land;*

*and that they should bring them into bondage, and entreat them evil four hundred years*

until they were led out of their slavery by God’s appointed leader, Moses, through the Red Sea and onward to their Promised Land.

While the people were free from Egypt, Egypt was ever in them and often when they faced hardships they would murmur against God and made their longings known – they yearned for the pleasures of Egypt. They regretted for coming out of Egypt in the face of so-called current hardships – They came out of Egypt, but Egypt never came out of them!

Num. 11:20 **-** *Ye have despised the LORD which is among you, and have wept before Him, saying, Why came we forth out of Egypt?*

 Num. 14:2 - *And all the children of Israel murmured…Would God that we had died in the land of Egypt! or would God we had died in this wilderness!*

 Num. 20:5 - *And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink*.

In spite of witnessing God’s miracles when He demonstrated His glory to free them in Egypt, the people chose to recall the so-called temporary tangible pleasures of Egypt to forsake their God on their way to freedom. This led God to punish those over twenty years of age (who should know better) to perish in the wilderness, while He led the younger generation through the same forty years to the land of promise.

Consider therefore the record as follows:

Num. 14:20-24 - *And the LORD said…as truly as I live, all the earth shall be filled with the glory of the LORD. Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me now these ten times, and have not hearkened to My voice; Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked Me see it: But My servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto* *he went; and his seed shall possess it.*

The people saw the Glory of God in their redemption but refused to acknowledge and “***tell it***” to others. Hence, God forsook them and left them to wander aimlessly to die in the wilderness.

The lesson for us to learn is that having been gloriously redeemed from this world we must no longer love the world. Let us be like Moses: Heb. 11:24-27 -

*By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy* *the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him who is invisible.*

Are you prepared to be like Moses this year 2021? **REFLECT**

1. Egypt is a type of the World. It is associated with *the pleasures of sin for a season.* Apostle John warned his readers in I Jn. 2:15-17, *Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.*

The world today still uses the same three-fold method of the lust of the flesh, the lust of the eyes and the pride of life that it used to tempt Eve and Adam into sin; the Lord Jesus Christ which it did not succeed (Mt. 4:1-11) because the Lord used the Scriptures to counter back. We too need to know the Word of God and to be guided by it if we do not want to fall victim to the world. Do you know enough of the Scriptures to counter the devil and the world when they tempt you? **REFLECT**.

**Points To Ponder:** *Be* ***ye IN*** *the World but not* ***OF*** *the World;*

 *Go* ***TO*** *the* ***W****orld with the* ***W****ord and* ***TELL*** *of* ***G****od’s* ***G****lory.*