**R869 Rumination for 19th September, 2021**

The **T**heme: ***Consider*…in Hebrews**[berita-bethel-ung.com](http://www.berita-bethel-ung.com/)

The **T**ext: ***consider*** *Him* Heb. 12:3

The **T**hots:

Five ***Considerations*** in Hebrews: **in KJV; Strong, Vines**

*Katanoeō* = Behold, Beheld, **Consider**, Discover, Perceive Heb. 3:1; 10:24;

*Theōreō =* Behold, Beheld, **Consider**, Look, Perceive, See, Seeing Heb. 7:4

*Analogizomai* = **Consider**. Heb. 12:3

*Anatheōreō* = Behold, Beheld, **Consider**, Observation, Observe Heb. 13:7

Thus, **Consider** after perceiving and discovering the **F**acts and **F**orm your **C**onclusions from the **C**onsiderations

1. **Consider *the Apostle and High Priest of our Profession, Christ Jesus****;*  **Heb. 3:1**

***Consider***[***Katanoeō***] *the Apostle and High* ***P****riest of our* ***P****rofession, Christ Jesus;*

1. He is God’s **A**ppointed **A**postle in **A**ll things. Heb.1:1-2

*God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,*

*Hath in these last days spoken unto us by His Son, Whom He hath appointed Heir of all things,*

*by whom also He made the worlds;*

1. He is God’s **A**nointed High Priest Heb. 10:21
2. He is God’s ***H****igh Priest Over the* ***H****ouse of God.*
3. He is **O**ur High **P**riest in things **P**ertaining to us and unto God. Heb. 2:17-18

*Wherefore in all things it behoved Him to be made like unto His brethren, that he might be a merciful and faithful High priest in things pertaining to God, to make reconciliation for the sins of the people.*

*For in that He Himself hath suffered being tempted, He is able to succour them that are tempted.*

1. He is our **A**scended **H**igh Priest into **H**eaven. Heb. 4:14

*Seeing then that we have a great high priest, that is passed into the heavens,*

*Jesus the Son of God, let us hold fast our profession.*

1. He is in **A**ll Points as we **A**re, yet without sin. Heb. 4:15

*For we have not an high priest which cannot be touched with the feeling of our infirmities;*

*but was in all points tempted like as we are, yet without sin.*

1. **Consider** **Melchizedek’s Uniqueness.** **Heb. 7:4**

*Now* ***consider***[theōreō] *how great this man* (Melchizedek, 7:1-3) *was,*

*unto whom even the patriarch Abraham gave the tenth of the spoils.*

1. He was **S**uperior to **P**atriarch Abraham. See above.
2. He was a **S**on to none, and a **P**arent of none. Heb. 7:3

*Without father, without mother, without descent, having neither beginning of days, nor end of life.*

1. He **P**receded Jesus, yet he was made a **P**riest, like unto Jesus, the **S**on of God.

*But made like unto the Son of God; abideth a priest continually*

1. He was both **S**overeign King and Priest which no Israelite could be, } Heb. 5:6, 10;

Except Jesus, Who is also the unique King-Priest *after the Order of Melchizedek*. } 6:20; 7:11, 17, 21

1. **Consider One another**… **Heb. 10:24, 25**

*And let us* ***consider***[katanoeō] *one another to provoke unto love and to good works:*

1. To **E**ncourage to love and to good works. 10:24
2. To **E**xhort to **A**ttend the **A**ssembling of ourselves. 10:25

 *Not forsaking the assembling of ourselves together, as the manner of some is;*

 *but exhorting one another: and so much the more, as ye see the day approaching.*

1. **Consider** **His Endurance.** **Heb. 12:3**

*For* ***consider*** [analogizomai] *Him that endured such contradiction of sinners against Himself,*

*lest ye be wearied and faint in your minds.*

1. The **W**itnesses that **E**ncompass us – *we…are compassed…with so great a cloud of witnesses* 12:1
2. The **W**eights that **E**ncounter us – *let us lay aside every weight* 12:1
3. The **W**ickedness that **E**ntangles us – *and the sin which doth so easily beset us* 12:1
4. The **W**eariness that **E**ncounters us – *lest ye be wearied and faint in your minds.* 12:3
5. The **W**inner that **E**ncourages us – *Looking unto Jesus the author and finisher of our faith…* 12:2
6. **Consider** your **E**lders’ **C**onduct. (See Reflections for the Week) **Heb. 13:7**

*Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow,* ***considering*** *[anatheōreō] the end of their conversation.* Cf. I Pet. 5:2-4

*O Lord my God, when I in awesome wonder* ***Consider*** *all the \*worlds thy hands have made,*

*I see the stars, I hear the \*rolling thunder, Thy power throughout the universe displayed:*

*Then sings my soul, my Savior God, to thee: How great thou art! How great thou art!*

*Then sings my soul, my Savior God, to thee: How great thou art! How great thou art!*[Stu­art K. Hine](http://www.hymntime.com/tch/bio/h/i/n/e/hine_sk.htm)

**REFLECTIONS FOR THE WEEK R. 869**

1. **Continued from the Rumination above:**

**E. Consider** your **E**lders’ **C**onduct. **Heb. 13:7**

1. **E**lders need to be **E**xamples to the Flock. 5:2

*Neither as being lords over God's heritage, but being ensamples to the flock.*

1. Elders need to ***F****eed the* ***F****lock of God which is among you,*

*taking the oversight thereof, not by constraint, but willingly;*

1. Elders should not be***L****ords over God's heritage…not for* ***F****ilthy* ***L****ucre,*

 *but of a ready mind*

1. Elders should **F**eed the **F**lock, **F**end for them and **F**ight their **F**oes. (Acts 20:29-31, see below)
2. Their **R**eward is at the **R**eturn of the Chief Shepherd–

*When the chief Shepherd shall appear, ye shall receive a crown of glory*

*that fadeth not away.*

As we look round our churches and assemblies today, can we **consider** our leaders/elders/pastors and their care for the flock under them, as examples that the flock members should thank the Lord for, and which the sheep should copy and imitate?

Do they show the example that they are “*ruling* or *watching out*” for the sheep to obey or submit to them? (Heb. 13:17) – *Obey them that have the rule* [watch out for, NKJV] *over you, and submit yourselves: for they watch for your souls, as they that must give account,*

*that they may do it with joy, and not with grief: for that is unprofitable for you;*

Or are they just “ruling” over the sheep as “*lords*”?

Paul in his message to the elders of Ephesus at Miletus warned them: Acts 20:28-32

*Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with His own blood.*

*29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.*

*30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.*

*31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.*

*32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.*

Are your elders and leaders showing you such good examples as stated above for you to submit and obey them willingly and cheerfully? Remember you have a duty to pray for them and to submit to them for they will have to give an account of their stewardship regarding you unto the Chief Shepherd that they may carry out their responsibilities with joy.

(Heb. 13:7) **REFLECT**

1. **Consider our High Priest – What He did for us** and what we should do – Heb. 10:19-22

*19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,*

*20* ***By a new and living way, which He hath consecrated for us****, through the veil, that is to say, His flesh; 21 And having an high priest over the house of God;*

*22* ***Let us draw near with a true heart in full assurance of faith****, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.*

***Let us******therefore come boldly*** *unto the throne of grace, that we may obtain mercy,*

*and find grace to help in time of need.* Heb. 4:15-16

**C**onsider **C**hrist – *What think ye of Christ?* **REFLECT**

**Points To Ponder:** *What think ye of Christ (our High Priest)? –*

 *A* ***V****erified* ***C****onsideration is needed for a* ***V****alid* ***C****onclusion,*