**R813\_(R55) - Rumination for Aug. 30, 2020 by K.C. Ung**

The **T**heme: **Make Known His Deeds**[berita-bethel-ung.com](http://www.berita-bethel-ung.com/)

The **T**ext: *O give thanks unto the LORD…****make known His deeds*** *among the people.* Psa. 105:1

The **T**hots:

1. **Rejoice in the Lord Psa. 105:1-3**

Intro: Psa. 105 **R**ecords Israel’s **R**ejoicing as they **R**elate God’s Faithfulness to them as a People:

*Call upon His name: make known His deeds among the people*

1. They are to ***G****ive thanks unto the Lord.* 105:1
2. They are to **G**ladden the Lord’s heart and sing unto Him 105:2

– *sing psalms unto Him: talk ye of all His wondrous works*

1. They are to **G**lorify Him: *let the heart of them rejoice that seek the LORD* 105:3
2. **Relate all His Wondrous Works. - *make known His deeds among the people* Psa. 105:1b**
   1. God ***sent*** Joseph before them. 105:17

*He sent a man before them, even Joseph, who was sold for a servant:*

1. Cf. God **S**ent His **S**on into the world to **S**ave Sinners.

*For God sent not His Son into the world to condemn the world;*

*but that the world through Him might be saved.* Jn. 3:17

1. Cf. The **S**on took upon Himself the nature of a **S**ervant to learn Obedience.

*…and took upon Him the form of a servant, and was made in the likeness of men:* Phil. 2:7,

*Though He were a Son, yet learned He obedience by the things which He suffered.* Heb. 5:8

* 1. God ***made*** Pharaoh makehim [Joseph] *lord of his house, and ruler of all his substance.* Psa. 105:21

1. Cf. Jesus *was made a little lower than the angels for the suffering of death.* Heb. 2:9
2. Cf. Jesus *made Himself of no reputation, and took upon Him the form of a servant…* Phil. 2:7
3. Cf. He *was made in the likeness of men… and became obedient unto death, even the death of the cross.* Phil. 2:7, 8
4. Cf. God ultimately exalted Him and made Him Lord to the Glory of God. Phil. 2:9-11

*Wherefore God also hath highly exalted Him…That at the name of Jesus every knee should bow…*

*And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

* 1. God called His people ***Anointed*** and suffered them not to be touched. Psa. 105:15

*He suffered no man to do them wrong: yea, He reproved kings for their sakes;*

*Saying, Touch not Mine anointed, and do My prophets no harm.*

Cf. Yet God **A**llowed His Own **A**nointed Son to be touched! [Christ = Anointed]

1. The **S**oldiers **S**tripped Him and put on Him a **S**carlet robe. Mt. 27:28
2. They **P**latted a crown of thorns and **P**ut it upon His head. Mt. 27:29
3. They **S**pit upon Him and **S**mote His head with a reed. Mt. 27:30
4. Finally, they **S**piked Him to a cross and they **S**peared Him. Mt. 27:31; Jn. 19:34
5. After His resurrection, He challenged Thomas to touch Him: Jn. 20:27

*Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side.*

1. John’s response was just: *“My Lord and my God.”*
2. And yet, He would not allow Mary to touch Him:

*Jesus saith unto her, “Touch me not; for I am not yet ascended to My Father”* Jn. 20:17

1. **Remember His Covenant. Psa. 105:8-10**
   1. God **C**alled to **R**emembrance His **C**ovenant with Abraham. Psa. 105:8-10

*He hath remembered His covenant forever, the word which He commanded to a thousand generations.*

*Which covenant He made with Abraham, and His oath unto Isaac;*

*And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant*

* 1. Jesus **C**harged us to **R**emember Him through His **C**ovenant in the **C**up. I Cor. 11:25, NIV

*This cup is the new covenant in My blood; do this, whenever you drink it, in remembrance of Me*

Let us today give thanks and **R**ejoice in the **R**emembrance of our Lord

**R**ecalling His **W**ondrous **W**orks of **R**edemption and **W**orship Him.

*Hail to the Lord’s Anointed. Great David’s greater Son;*

*Hail in the time appointed, His reign on earth begun!*

*He comes to break oppression, To set the captive free;*

*To take away transgression, And rule in equity….*

*The tide of time shall never His covenant remove;*

*His Name shall stand for ever, That Name to us is – Love !*

James Montgomery.

**REFLECTIONS FOR THE WEEK R. 813**

1. Today the challenge comes to us loud and clear – How do we make known His *wondrous* deeds?

We cannot do so unless …

1. …We **R**ead His Word – it is in His Word that God Reveals to us His Wondrous Works.

These Works are Recorded for us in the Written pages of His Word and unless we Read it,

we will not get to know them.

In Psa. 119:18, the psalmist prayed *Open Thou mine eyes, that I may behold wondrous things out of Thy law.*

1. …We **R**ightly divide His Word: II Tim. 2:15

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed,*

*rightly dividing the word of truth*.

In Lk. 24:1-8 – The women who witnessed the burial of Jesus, [23:55, 56] *…upon the first day of the week, very early in the morning, came unto the sepulchre, bringing the spices which they had prepared…And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how He spake unto you when He was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.* ***And they remembered His words****…*

These women, very faithful and fervent followers of Jesus, failed to understand fully what the Lord told them earlier regarding how He would fulfil the prophetical words of scripture concerning Himself - that He would suffer and die, but He would rise again. They failed to see the *wondrous* fulfilment of His foretelling earlier to His disciples that He would rise again from the dead. They failed in their understanding of His Word – they failed to rightly divide His word that He would die but then wondrously He would rise again!

Again, in Lk. 24:25-27 - The two disciples on the road to Emmaus failed to see the *wondrous* events that occurred in the past days. They were tragically sad that their hopes in the Messiah to come had failed to materialize and the Jesus Whom they were looking up to to deliver them had instead been delivered to the Roman authorities, was crucified on the cross, died and had been buried. They failed to see and understand the full perspective of scripture prophecy regarding the mission of the Messiah. Thus, when the Lord met them on the road and saw their sad faces…

*He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into His glory? And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.*

They failed to understand that Jesus must suffer, die and rise again from the dead – all these are according to scripture, only that they could understand what the prophets were saying. They failed to rightly divide the Word of truth!

Today many people have taken the texts out of their scriptural contexts to “prove” the fallibility of scripture to suit their own ends. They fail to see the *wondrous words and wondrous works* of scripture.

How do you treat the Word of God today? Do you believe it to read it every day and to research its records for the *wondrous* things contained in it? **REFLECT**

1. Yes, our Duty on earth is to Declare and Do His *wondrous Deeds*.

The Lord Himself reminds His Disciples:

*Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.* (Matt. 5:16).

And as God’s holy and royal priests, we *should shew forth the praises of Him Who hath called you out of darkness into His marvellous light:* (I Pet. 2:9) **REFLECT**

**Points To Ponder:**

*You are no more in* ***D****arkness, therefore* ***D****eclare and* ***D****o His Wondrous* ***D****eeds in the Light.*