**R816 - Rumination for Sept. 20, 2020 by K.C. Ung**

The **T**heme: **Come…Come…Come**[berita-bethel-ung.com](http://www.berita-bethel-ung.com/)

The **T**ext: *The Spirit and the bride say,* ***Come****. Let him that heareth say,* ***Come****.*

*And let him that is athirst C****ome****.* Rev. 22:17

The **T**hots:

1. **Isaiah’s Three-fold “*Come*” Invitation of Jehovah. Isa. 55:1**

*Ho,* *every one* *that thirsteth,* ***come*** *ye to the waters, and* *he that hath no money;*

***come*** *ye, buy, and eat; yea,* ***come****, buy wine and milk without money and without price.*

1. The **P**eople to Come **S**pecified - *every one that thirsteth…* Isa. 55:1a
2. The “**P**ayment” **S**pelled out: Isa. 55:1b, c
3. The **S**tatus of the **P**urchaser: *he that hath no money;*
4. The **S**tated ***P****rice*: *without money and without price.*
5. The **S**ecuring of the **P**roduct: ***come*** *ye, buy, and eat…*
6. The **P**roducts for “**S**ale”:Isa. 55:1
7. The **W**aters of Life: *Ho, every one that thirsteth, come ye to the waters* Isa. 55:1a
8. The **W**ell-being of the **W**ater –

*He said…I will give unto him that is athirst of the fountain of the water of life freely.* Rev. 21:6

1. The **W**ell of **W**ater –

*Whosoever drinketh of the water that I shall give him shall never thirst;*

*but the water…shall be in him a well of water springing up into everlasting life.* Jn. 4:14

1. The **W**ealth of the **W**aters –

*Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.   
He that believeth on Me…out of his belly shall flow rivers of living water.* Jn. 7:37, 38

1. The **W**ine of Joy – *yea, come, buy wine and milk* Isa. 55:1b
2. *Go thy way, eat thy bread with joy, and drink thy wine with a merry heart…* Eccl. 9:7
3. Cf. *behold joy and gladness…and drinking wine: let us eat and drink…* Isa. 22:13
4. Ct. *There is a crying for wine in the streets; all joy is darkened, the mirth…is gone*. Isa. 24:11
5. The **W**holesome Milk of Nourishment:*yea,* ***come****, buy wine and milk*  Isa. 55:1b
6. **D**esire the **S**incere Milk of the Word I Pet. 2:2

*As newborn babes, desire the sincere milk of the word, that ye may grow thereby:*

1. However, **D**o not **S**tick to **M**ilk. Progress to **M**ature **M**eat:

*For every one that useth milk is unskilful in the word of righteousness: for he is a babe*. Heb. 5:13

Cf. *I have fed you with* ***M****ilk, and not with* ***M****eat:*

*for hitherto ye were not able to bear it, neither yet now are ye able.* I Cor. 3:2

1. **The Personal “*Come*” Invitation of Jesus.**
2. The **I**nvitation to ***Come***to Him…
3. And **D**rink of the **W**ater of **L**ife. Jn. 7:37

*Jesus stood and cried, saying, If any man thirst, let him* ***come*** *unto Me, and drink.*

***W****hosoever drinketh of the* ***W****ater that I shall give him shall never thirst; but the water that*

*I shall give him shall be in him a* ***W****ell of water springing up into everlasting life.* Jn. 4:14

1. And **D**iscover a **W**elcome rest from **L**abour in Him. Matt. 11:28

***Come*** *unto Me, all ye that labour and are heavy laden, and I will give you rest.*

1. The “**I**nsurance” in **Coming** to Him. John 6:37 (KJV)

*All that the Father giveth Me shall* ***come*** *to Me**…him that* ***cometh*** *to Me I will in no wise cast out.*

* 1. While it is the Father’s **S**overeign**ty** in **G**iving us to His **S**on. Jn.6:37a

*All that the Father giveth Me shall come to Me;*

* 1. It is **S**till our Responsibili**ty** in **G**oing to the **S**on. Jn.6:37b

*Him that cometh to Me I will in no wise cast out.*

* 1. God’s **S**overeign**ty** and the **S**on’s **G**uarantee regarding our **S**ecur**ity**: Jn. 6:39  
     *And this is the Father's will which hath sent Me, that of all which He hath given Me*

*I should lose nothing, but should raise it up again at the last day.*

1. **The Final Three-fold “*Come”* Invitation in the book of Revelation.** **Rev. 22**
2. The Son is **R**eturning Soon – His three-fold assurance:

*Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.*  22:7

*Behold, I come quickly…My reward is with Me, to give every man according as his work shall be* 22:12 *He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 2*2:20

1. The Spirit’s **R**esponse and the three-fold **R**eply: Rev. 22:17

*The Spirit and the bride say,* ***Come****. Let him that heareth say,* ***Come****. Let him that is athirst* ***come****.*

***And whosoever will, let him take the water of life freely.***

*They* ***come and go****, the seasons fair, And bring their spoil to vale and hills;*

*But oh! there is waiting in the air, And a passionate hope the spirit fills,*

*Why doth He tarry, the absent Lord? When shall the kingdom be restored,*

*And earth and Heav’n, with one accord, Ring out the cry that the King comes?* Emily E. S. Elliott

**REFLECTIONS FOR THE WEEK. R. 816**

1. Today the Lord’s Invitation to all people to COME to Him for everlasting life still holds.

John 10:10a – *I am* ***come*** *that they might have life,*

*and that they might have it more abundantly.*

John 6:37 – *All that the Father giveth me shall* ***come*** *to Me;*

*and him that* ***cometh*** *to Me I will in no wise cast out.*

John 5:24 – *Verily, verily, I say unto you, He that heareth My word,*

*and believeth on Him that sent Me, hath everlasting life,*

*and shall not* ***come*** *into condemnation; but is passed from death unto life*.

Before the Lord went back to heaven, He gathered His disciples together and commissioned them, thus:

Matt. 28:16-20 – *Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw Him, they worshipped Him…*

*And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.* ***GO*** *ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.*

For people to accept His invitation to **COME** to Him, the Lord appointed His disciples to **GO** out to pass on His invitation to them.

Earlier, He had also illustrated this invitation to **COME** to Him with a parable, thus:

**Luke 14:16-24**

*16 A certain man made a great supper, and bade many:*

*17 And sent his servant at supper time to say to them that were bidden,*

***COME****; for all things are now ready.*

*18 And they all with one consent began to make excuse.*

*The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.*

*19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.*

*20 And another said, I have married a wife, and therefore I cannot come.*

*21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant,* ***GO*** *out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.*

*22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room*

*23 And the lord said unto the servant,* ***GO*** *out into the highways and hedges,*

*and* *compel them to* ***come*** *in, that my house may be filled.*

*24 For I say unto you, That none of those men which were bidden shall taste of my supper.*

In the parable,

Who do you think are those originally invited by the master to COME to the supper?

Who do you think are the master’s servants to whom he gave Instructions to GO and Invite the others to come to the supper?

Who do you think are “these others” in the highways and byways whom the servants are to *compel…to COME in, that my house may be filled*?

What do you conclude from the above and how does it apply to you? **REFLECT**

1. Today, we are familiar with the expression “COME and GO”. What does it mean when a person is asked, “How is life with you today?”

And he answers, “Nothing great. It just comes and goes”.

How are you living your life today? Is it meaningful to you or does it just come and go?

**REFLECT**

**POINTS TO PONDER:**

*Having COME to the Lord, you need to GO out for the Lord now!*