**R770\_Rumination for 10 Nov. 2019**

The **T**heme: **Delivered** [[berita-bethel-ung.com](http://www.berita-bethel-ung.com/)](http://www.berita-bethel-ung.com/)

The **T**ext: *Behold, we go up to Jerusalem; and the Son of man shall be* ***betrayed*** *unto the chief priests and unto*

*the scribes, and they shall condemn Him to death, And shall* ***deliver*** *Him to the Gentiles to mock, and to scourge, and to crucify Him: and the third day He shall rise again.* Mt. 20:18, 19

The **T**hots:

1. **The Denotation of the Word “*Deliver*”**
2. “**D**eliver”/”Betray” is Gk. *Paradidōmi* from *didomi = to surrender, i.e. yield up, intrust, transmit:-*

*betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.* Strong.

1. ***D****idōmi*, the root word, means "to give of one's own accord and with good will." The prefix *para* adds the idea of alongside or over to, providing the full meaning, "to **D**eliver over to the power of someone."
2. It’s **D**efined in Classical Greek as a legal term for **D**elivering a prisoner – A Word for the Day, J.D. Watson
3. **The Living Word Delivered.**
4. The Living Word **D**eclared in the **W**ritten **W**ord.
5. Jesus, our **S**aviour, was the Living **W**ord. Jn. 1:1
6. *In the beginning was the Word, and the Word was with God, and the Word was God.*
7. *And the Word was made flesh, and dwelt among us…* Jn. 1:14
8. The **S**cripture was the **W**ritten **W**ord – *For the word of God is living and powerful...* Heb. 4:12a, NKJV
9. The Living Word **D**elivered to **S**ave the **W**orld:
10. His **P**urpose:
11. Negatively: *I came not to judge the world*… Jn. 12:47a

*For even the Son of Man did not come to be* ***S****erved…* Mk. 10:45a

1. Positively: *but to* ***S****ave the world.* Jn. 12:47b

*but to* ***S****erve, and to give His life a ransom for many."* Mk. 10:45b

1. The **P**eople who Delivered Him to His Death:
2. He **P**redicted it:

*Jesus said to them, `The Son of Man is about to be delivered up to the hands of men.* Mt. 17:22, YLT

1. The **P**eople to Whom He Would be Delivered:

* The Chief **P**riests:Matt. 20:18-19, YLT

*...the Son of Man shall be delivered to the chief priests and scribes, and they shall condemn Him to death, and shall deliver Him to the nations to mock, and to scourge, and to crucify,* Cf. 24:20

* The Gentile **P**eople: *and they shall condemn Him to death, and shall deliver Him to the nations* [Gentiles, KJV) *to mock, and to scourge, and to crucify, and the third day He will rise again.'*
* **P**ontius **P**ilate*: When they had bound Him, they led Him away, and delivered Him to Pontius Pilate the governor*. Mt. 27:2

1. The Living Word **D**ied according to the **D**eterminate **W**ill of God: Acts 2:23, NKJV

*Him, being delivered by the determined purpose* [counsel, KJV] *and foreknowledge of God,*

*you have taken by lawless hands, have crucified, and put to death;*

1. **Keep the Delivered Written Word. I Cor. 11:2, 3**
2. Keep the Delivered “**O**rder” **O**rdinances:

*Now I praise you, brethren, that ye remember me in all things, and keep the ordinances (paradosis)  
as I delivered (paradidōmi) them to you.*

1. **O**ne of them is the **O**rder as set by God: I Cor. 11:3, NKJV

*… know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.*

1. Hold Fast the **T**aught **T**raditions: II Thes. 2:15

*Therefore, brethren, stand fast, and hold the traditions* [paradosis] *which ye have been taught,*

*whether by word, or our epistle.*

1. The **O**ther is the **O**rder as given by the Lord: I Cor. 11:23-24, 26, NKJV

*For I have received of the Lord that which also I delivered* [paradidōmi] *unto you,*

*That the Lord Jesus the same night in which He was betrayed took bread:*

*And when He had given thanks, He brake it, and said, Take, eat: this is My body,*

*which is broken for you: this do in* ***remembrance*** *of Me.  
For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.*

*Come sing, my soul, and praise the Lord, Who hath redeemed thee by His blood;****Delivered*** *thee from chains that bound, And brought thee to redemption ground.*

Daniel W. Whittle

**REFLECTIONS FOR THE WEEK R770**

1. One important petition in the sample prayer the Lord used to teach His disciples to pray was: Matthew 6:13 – *And lead us not into temptation, but* ***deliver*** *us from evil*

This is not a prayer to be exempted from temptation, but to be rescued from submitting to it when tempted. There is nothing wrong in being tempted; what is wrong is yielding to it as the hymn writer Horatio R. Palmer, so succinctly spelled it out in his hymn:

*Yield not to temptation, for yielding is sin; Each victory will help you some other to win;*

*Fight manfully onward, dark passions subdue, Look ever to Jesus, He’ll carry you through.*

*Ask the Savior to help you, Comfort, strengthen and keep you;*

*He is willing to aid you, He will carry you through.*

James confirmed it that the Lord does not tempt a person to sin, but rather it is the person himself that submits to the temptation leading him to sin, as in James 1:13-14 –

*Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed.*

Thus, with every temptation (or even trial) that the Lord allows into the life of the Christian to tempt or try him/her, one can be assured that: (I Cor. 10:13) –  
*There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.*

Often, our struggle with temptation leads us to defeat and to sin which in turn makes us miserable. Such was the experience of Paul as he struggled with knowing what he should do to overcome sin, and yet he found himself failing to overcome the temptation (in this case to do that which was good, or to avoid that which was bad) and to succumb to that which he knew was not right. The result grieved him miserably and he cried out, (Rom. 7:24) – *O wretched man that I am! who shall deliver me from the body of this death?*

He knew the answer even as He cried out: (Rom. 7:25) – *I thank God through Jesus Christ our Lord.*

Temptation to sin is not a sin; yielding is. With every temptation, no one is tempted above what he is able to bear. There is always a way to overcome it. Submit to the Lord and He will deliver from such temptation and give you the victory. Do you believer that He is able to **deliver** you? Submit and commit to Him and live a victorious life for Him. **REFLECT.**

1. Tomorrow the western world celebrates **Remembrance Day (11 November**). It is a national holiday in France and Belgium. It commemorates the armistice signed between the Allies and Germany at Compiègne, France, for the cessation of hostilities on the Western Front, which took effect at **11:00** am—the "**eleventh** hour of the **eleventh** day of the **eleventh** month."

Today is 10th November, the eve of Remembrance Day. Will you be present at the Lord’s Supper to remember Him as He commanded His own to do so. On that original first day of the week, He rose again from the dead, triumphant over sin, death and the grave as He predicted He would when He was alive: (Matt. 20:19) – *And shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him: and* ***the third day He shall rise again****.* TodayHe is risen as He said. And we are to Remember Him on the first day of the week – the day He rose again from the dead. Are you at His Remembrance Feast today and all other first days of the week to remember Him? **REFLECT**.

**Points To Ponder:** *On Remembrance Day, the World Remembers the Dead.*

*On the Lord’s Remembrance Day, we Remember Him Who Rose from the Dead*

*and is Living Today!*