5th March, 2023 Sungai Ara Gospel Hall

**Recollections of Past Lord’s Supper**

Personal Experience of and **R**elationship with the Lord’s Supper

* Since Saved and Baptised in **1950**
* The Names: Lord’s Supper (Acts 20:7; I Cor. 11:17, 20

Communion Service (I Cor. 10:16)

Breaking of Bread (Acts 2:42)

Never: *Worship Service.*

No Music; Use of the Morning Worship Hymnal

Ministry after the Lord’s Supper.

* Presence at the Lord’s Supper:

Absence: Sick,

On Duty (Duke of Edinburgh’s visit)

Teaching on a Sunday – Lord’s Supper at Butterworth

on **Holiday –** on board Ship; with Family; in Florida (zoom service)

* Punctuality at the Lord’s Supper: JIC experience
* Proper dressing at the Lord’s Supper - Sunday’s best

for Men – ties and shoes; Women - modest dressing & head *covering*

* Participants and Open Spirit-led (Jn. 4:24) Worship – no Programming:

Missionaries: Sidney S Adams; Albert E Phillips; William Wilson

Locals: S. Samuel – his long prayers/praise

Ooi – poetic prayers

Datuk Tay Hooi Keat – relevance to remembrance

Tan Wah Kim – to the point praise

Lack of young participants in the midst of spiritual giants.

Lady: Mrs. Ung Ban Hoe, kneeling down to pray.

* Contrast today’s Observance of the Lord’s Supper:
* Name: Worship Service.
* Nature: Enjoyment and being Entertained;

Programmed and Prepared.

No Personal Participation

Freedom of Movement and expression (Punctuality? Modesty?)

**Today’s Study:**

I. Principles of an Orderly Church Gathering

II. Principles that Regulate Practices in Participation

in a Public Gathering at a local Church – I Cor. Ch. 14