**POSTPONED TO 25th October, 2020 because of COVID\_19 on 22nd March, 2020**

22 March, 2020 **BUTTERWORTH GOSPEL HALL** (From 15th Mar. 2020)

**Theme: The Christian Priesthood in Hebrews 10:19-25**

I. The Character of the Christian Priesthood. Heb. 10:18-20

**II. The Character of our High Priest. Heb. 10:21**

III. The **C**onditions of the Christian Priesthood. Heb. 10:22

IV. The **C**ommitment of Priests. Heb. 10:23-25

**Study 2a** - **The Character of our High Priest**

Text: *Having an High Priest over the house of God.* Heb. 10:21

Heb. 5:1 A *High Priest is taken from among men; … is ordained for men;*

*… in things pertaining to God.*

Heb. 8:1 *We have such a High Priest … Christ, the People’s Representative before God.*

**A. The Prerequisites of our High Priest.**

**1. His Origin as Man** – He had to be chosen from among men. Heb. 5:1, 2

**2. His Offering as Priest.** Heb. 8:3

**Study 2b -**

**B. The Pattern (Order) of our High Priest** – **Heb. 5:10**

*…an High Priest after the Order of Melchizedek.*

**1. The Fact of the Melchizedek Order**.

This was not an extension of the Levitical Order. Cf. Heb. 7:12; 8:7, 8, 13

**2. The Features of the Melchizedek Order** – *He was made like unto the Son of God.* Heb. 7:3

Introduction: Paul quotes Psa. 110:4 four different times and on each occasion

he emphasizes a different part of the verse.

a. **1st Quotation** Emphasizing Christ’s **O**rdination. Heb. 5:6

i. He was *Called of God.* 5:10

ii. He was **O**rdained of God – *Thou art My Son* 5:5

iii. He **O**beyed God as Son, 5:8

b. **2nd Quotation** Emphasizing Christ’s **O**rder. Heb. 6:20

*A Priest* (1st occ.) *after the Order of Melchizedek.* Like Melchizedek, Christ is …

i. A **P**riest *of the Most High God.* (3 occ.) 7:1 cp. Gen. 14:**18-20**

ii. King of Righteousness and **P**eace. 7:2 cp. 1:8; Isa. 9:6

iii. A Priest without **P**rimogeniture or **P**edigree. 7:3

iv. Greater than **A**braham or **A**aron. 7:2, 7, 4, 9, 10

v. Of an Eternal **P**riesthood. 7:14, 15, 16

c. **3rd Quotation** Emphasizing Christ’s **O**mnipotence (Omnipresence). Heb. 7:17

– *a priest forever*

Intro. Because Christ has *neither beginning of days nor end of life*

(1) He abides **C**ontinually. 7:24

(2) His ministry is **C**ontinuous and **C**hanges not. 7:24, 25

Thus, He is the same yesterday, today and forever. 13:8

**4th Quotation** Emphasizing God’s **O**ath. 7:21 (20-22)

Intro.: God has sworn about three things: -

(1) The Priesthood of Christ. 7:21

(2) The **S**ecurity of the Christian. 6:16-20

(3) The **S**ubjection of the Impenitent. Isa. 45:23, 24

i. The **S**ecurity of the Christian. Heb. 6:13-20 (17, 18)

His **H**ope is in the **H**igh Priest within the Veil. 6:19, 20

* The **C**oncept of the Oath.
* It shows God’s **C**ondescension. 6:17
* It shows God’s **C**ommitment. 6:18
* It shows God’s **C**onfirmation. 6:18

By His Word – *Once* as His Attestation. } cf. Lev.

By His Oath – *seven times* as His Assurance. } 16:14

* The **C**onsolation of the Oath 6:18-20
* Our **A**spirations are **S**atisfied. 6:18b
* Our **A**nchor is Sure and **S**teadfast. 6:19
* It is **A**nchored UP in the Heaven, ct. anchored down,
* when the tides rise, the chains will break)
* Our **A**ssurance is in the **S**aviour-Priest. 6:20

ii. The **S**urety of the Covenant. Heb. 7:20-22

Intro. “*Testament*” (7:22) = covenant, as elsewhere in Hebrews.

cp. the two Covenants – the Levitical and the Melchizedek.

“*Surety*”, only occurrence in the NT, = a Sponsor, one who stands in the room of another, and acts for him when he cannot act for himself; thus, a priest, who does for man what man cannot do for himself.

* The **I**mmutability of God’s Provision - *I will not repent* 7:23
* Negatively, our **A**cceptance is not dependent on our **S**elves.
* Positively, our **A**ssurance is on our **S**urety. Cp. I Tim. 2:5, 6

Because He **M**et God’s Demands; He **M**ediated for us.

* The **I**nevitability of His **B**eing a **B**etter Priest (of a Better Covenant).

He is a Better Priest – *High Priest of good things.* 9:11

Has a Better Sanctuary – *a greater and more perfect tabernacle*

He is a Better Sacrifice – *not of bulls.* 9:12

His is a Better System – *offerings once for all.* 9:12

His is a Better Blessing – *obtained eternal redemption.* 9:12

His is a Better Guarantee – *Eternal Spirit* 9:14

His has a Better Result – purged conscience serving God 9:14

**C. The Pre-eminence of our High Priest.** *Over the house of God*  Heb. 10:21

1. He is the Head **Of** the Church. Col. 1:18

There must be **O**rder. Cp. I Cor. 11:3; 14:40

2. He is the Head **Over** the Church. Heb. 10:21

There must be **O**bedience. Cp. I Cor. 14:37

3. He is the Head **In** the Church. Mt. 18:20; Rev. 1:13

There must be **O**beisance. Cp. Rev. 1:17, 18

Conclusion: ***We have such an High Priest*** Heb. 8:1

**Appendix:**

**Christ’s Ministry in Heaven**. Heb. 7:4; 9:24

i. It brings **P**eace to us. Heb. 13:20, 21

* Because of His **P**resence in Heaven. 8:4; 9:24 *for us*
* He is our **A**ssurance regarding our Salvation. 7:25-27 cp. Rom. 8:34
* He is our **A**dvocate regarding our Sustenance. I Jn. 2:1
* He silences the **A**ccuser regarding our Safety. Rev. 12:10. 11
* Because of His **P**ropitiation – His blood ever speaks
* He is in Heaven because of His blood. 9:12
* We shall be in Heaven because of His blood. 13:20
* We can live the life of Heaven on earth because of His blood. I Jn. 1:7

ii. It brings **P**ower to us – *able to save us to the uttermost.* Heb. 7:25

* Power in His ability to **S**ave.
* Power in His ability to **S**ustain. Jude 24
* Power in His ability to **S**anctify.
* Power in His ability to **S**ubdue, only that we would *come unto Gods by Him.* Phil 3:21